

K183389

**The State of Texas,**

**County of** HARRIS

**024-77-2075**

For and in consideration of (1) THIRTY-THREE THOUSAND SEVENTY and 05/100 -----  
(\$ 33,070.05) Dollars, the receipt and sufficiency of which is hereby acknowledged and con-  
fessed, the undersigned, BLACKRAVE & DUFFEY, INC., by its Vice-President, BRETT A. DUFFEY, its  
successors and assigns does hereby release, discharge and relinquish (2) SDS BIOTECH CORPORATION and  
JERRYCO MACHINE AND BOILER WORKS from any and all claims, debts, demands, or causes of  
action that the undersigned has or may have as a result of furnishing (3) labor and materials as set  
forth in Lien Affidavit and Claim filed of record by the undersigned on August 9, 1985,  
under Harris County Clerk's File No. 8-149836.

for improvements to the following described real  
property located in Houston HARRIS County, Texas.

- (4) The tract(s) of land conveyed by Deed from Diamond Shamrock Corporation to  
SDS BIOTECH CORPORATION, recorded in the Harris County Deed Records under  
Clerk's File No. J-076368, as described therein, and as set out on the  
attached Exhibits hereto, incorporated herein by reference.

The undersigned, (its, his) heirs, successors and assigns, do hereby release and relinquish that certain  
mechanics' and materialmen's lien against the real property described above to have been and it is hereby  
discharged, satisfied and relinquished.

Signed this 27th day of August, 1985

BLACKRAVE & DUFFEY, INC.

BY *Brett A. Duffey*  
BRETT A. DUFFEY, Vice-President

SWORN TO AND SUBSCRIBED BEFORE ME on this the 27th day of August

1985, to certify which witness my hand and seal of office.

(NOTARY SEAL)

*Clara L. Seales*  
Notary Public in and for STATE OF TEXAS,  
Clara L. Seales

9548342



THE STATE OF TEXAS.

SINGLE ACKNOWLEDGEMENT

024-77-2076

COUNTY OF HARRIS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared

known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged

to me that he executed the same for the purposes and consideration therein expressed.  
GIVEN UNDER MY HAND AND SEAL OF OFFICE,  
this the day of A. D. 19

(L. S.)

Notary Public in and for County, Texas

CORPORATION ACKNOWLEDGEMENT

THE STATE OF TEXAS.

COUNTY OF HARRIS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared BRETT A. DUFFEY

whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said BLASRAVE & DUFFEY, INC.

a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE,  
this the 27th day of August A. D. 1985.

(L. S.)

Notary Public in and for STATE OF TEXAS,  
Gloria J. Seales

1061

RELEASE OF MECHANICS &  
MATERIALMAN'S LIEN

FROM

TO

When recorded return to:  
DALE FRENCH, Attorney at Law  
601 North Freeway, Suite 110  
Houston, Texas 77027

The Chase Company, Pittsburgh, Dallas

054-95-1578

2000

024-77-2077

[illegible]

Fig. 2. *Phaeobryopsis* sp. (a) and *Phaeobryopsis* sp. (b).

[illegible]

RECORDED at a public hearing conducted on the 11th day of January, 1934, at the County Clerk's Office, in and for the County of Santa Clara, Arizona, the following Certificate of Incorporation of the Santa Clara County Employees' Association, duly filed for record with the County Clerk, to-wit:

[illegible]

THESE SOUTH  
OF THE EQUATOR  
IN THE SOUTH  
OCEAN

THESE RESULTS ARE IN ACCORD WITH THE FINDINGS OF OTHER STUDIES. FOR EXAMPLE, IN A STUDY BY [REDACTED] AND [REDACTED] (1998), THE EFFECTS OF [REDACTED] ON [REDACTED] WERE EXAMINED. THEIR RESULTS SHOWED THAT [REDACTED] HAD A POSITIVE EFFECT ON [REDACTED], WHICH IS CONSISTENT WITH THE FINDINGS OF THE PRESENT STUDY. ANOTHER STUDY BY [REDACTED] AND [REDACTED] (2001) ALSO FOUND THAT [REDACTED] HAD A POSITIVE EFFECT ON [REDACTED].

[illegible][illegible]

053-95-1575

024-PP-2078

022-76-0201

THE STATE OF TEXAS,  
COUNTY OF DALLAS,  
do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears of record in the office of the County Clerk of said County, Texas.  
WITNESS my hand and the seal of said County, this 15th day of September, 1985.

FILED FOR RECORD  
8 30 A M

SEP 3 1985

*John Williams*  
County Clerk, Dallas County, Texas

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 2. 8  
 3. 5  
 4. 3  
 5. 2  
 6. 1  
 7. 0  
 8. 0  
 9. 0  
 10. 0

024-77-2079

0851-96-450

[illegible][illegible][illegible][illegible][illegible]

	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2
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K/83389  
The State of Texas,

County of HARRIS

024-77-2075

For and in consideration of (1) THIRTY-THREE THOUSAND SEVENTY and 05/100 -----  
is \$3,070.05 ----- Dollars, the receipt and sufficiency of which is hereby acknowledged and con-

fessed, the undersigned, ELGRAVE & DUFFEY, INC., by its Vice-President, BRETT A. DUFFEY, its  
successors and assigns does hereby release, discharge and relinquish (2) SDS BIOTECH CORPORATION and  
JERRYGO MACHINE AND BOILER WORKS from any and all claims, debts, demands, or causes of  
action that the undersigned has or may have as a result of furnishing (3) labor and materials as set  
forth in Lien Affidavit and Claim filed of record by the undersigned on August 9, 1985,  
under Harris County Clerk's File No. K-149836.

for improvements to the following described real  
property located in Houston, HARRIS County, Texas:

- (1) The tract(s) of land conveyed by Deed from Diamond Shamrock Corporation to  
SDS BIOTECH CORPORATION, recorded in the Harris County Deed Records under  
Clerk's File No. J-076368, as described therein, and as set out on the  
attached Exhibits hereto, incorporated herein by reference.

The undersigned, its heirs, successors and assigns, do hereby release and relinquish that certain  
mechanics' and materialmen's lien against the real property described above to have been and it is hereby  
discharged, satisfied and relinquished.

Signed this 27th day of August

19 85

ELGRAVE & DUFFEY, INC.

BY: *Brett A. Duffey*

BRETT A. DUFFEY, Vice-President

SWORN TO AND SUBSCRIBED BEFORE ME on this the 27th day of August

19 85, to certify which witness my hand and seal of office.

(NOTARY SEAL)

*[Signature]*  
Notary Public in and for the State of Texas,  
Florida L. Seales

THE STATE OF TEXAS,

SINGLE ACKNOWLEDGEMENT

024-77-2076

COUNTY OF HARRIS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared

known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged

to me that he executed the same for the purposes and consideration therein expressed.  
GIVEN UNDER MY HAND AND SEAL OF OFFICE,  
this the day of A. D. 19

(L. S.)

Notary Public in and for

County, Texas

CORPORATION ACKNOWLEDGEMENT

THE STATE OF TEXAS,

COUNTY OF HARRIS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared BRETT A. DUFFEY

whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said BLAVERE & DUFFEY, INC.

a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE,  
this the 27th day of August A. D. 1985.

(L. S.)

Notary Public in and for STATE OF TEXAS

Gloria J. Seales

1081

RELEASE OF MECHANIC'S &  
MATERIALMAN'S LIEN

FROM

TO

When recorded return to:  
DALE FRENCH, Attorney at Law  
401 North Freeway, Suite 110  
Houston, Texas 77002

The Above Company Purchased This Lien



054-95-1578

654-95-1579

024-PP-2078

022-78-0201

THE STATE OF TEXAS, COUNTY OF HARRIS, ss. I, the undersigned, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original thereof as the same appears from the records of said County.

WITNESS my hand and the seal of said County at Houston, Texas, this 1st day of September, 1985.

THOMAS W. BROWN, Clerk of the County of Harris, Texas.

THOMAS W. BROWN, Clerk of the County of Harris, Texas.

THOMAS W. BROWN, Clerk of the County of Harris, Texas.

THOMAS W. BROWN, Clerk of the County of Harris, Texas.

FILED FOR RECORD  
8 30 A.M.

SEP 1 1985

Paula Robinson  
County Clerk, Harris County, Texas



024-77-2080

59-96-1561

022-76-0203

PLACED SHADOWN OFFICIAL RECORDS DAY 1985  
25.1312 ACRES SOUTHWEST 1/4 - 1/4 - 1/4 - 1/4

THENCE in a Northwesterly direction with the left line :  
Greene Bayou and its branches as follows:

North 44° 00' West 273.00 feet  
North 11° 45' West 203.00 feet  
North 11° 45' West 103.00 feet  
North 26° 15' West 273.00 feet  
North 11° 45' West 273.00 feet, and  
North 21° 15' West 273.00 feet to the Gulf of Mexico.

STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was filed  
the number appearing on the date and at the time  
herein for and was duly RECORDED in the  
Public Records of Harris County, Texas.

SEP 3 1985



*John R. ...*  
COUNTY CLERK,  
HARRIS COUNTY, TEXAS



1985

UNITED STATES  
COUNTY OF HARRIS  
TEXAS

FILED  
SEP 3 3 46 PM '85  
*John R. ...*  
COUNTY CLERK,  
HARRIS COUNTY, TEXAS

RECORDED'S MYSTIFICATION  
At the time of recording this instrument was  
not a duplicate of any other instrument  
on file in the Public Records of Harris County,  
Texas, and no other instrument was  
on file in the Public Records of Harris County,  
Texas, which might affect the validity of  
this instrument.